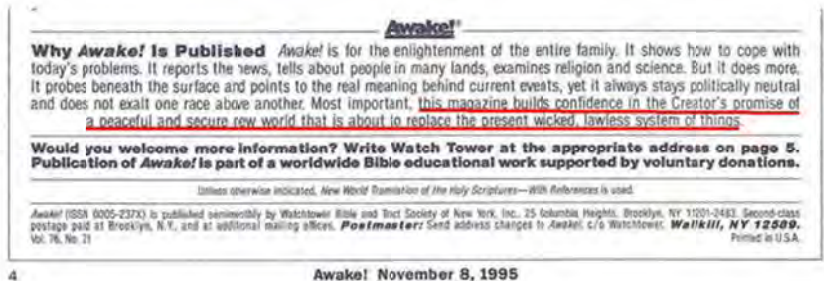
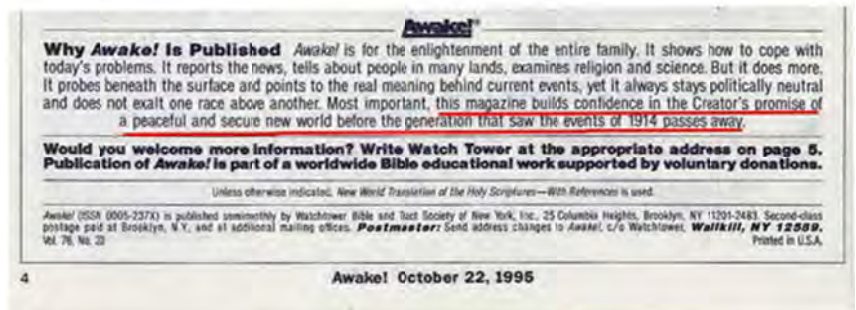


What the Watchtower said prior to 1914	What the Watchtower <i>claims</i> it said prior to 1914
<p>"But bear in mind that the end of 1914 is not the date for the beginning, but for the <u>end</u> of the time of trouble. <i>Zion's Watch Tower</i> 1894 July 15 p.226</p>	<p>" Jehovah's witnesses pointed to the year 1914, decades in advance, as marking the start of "the conclusion of the system of things." <i>Awake!</i> 1973 January 22 p.8</p>
<p>"The year A.D. 1878, being the parallel of his assuming power and authority in the type, clearly marks the time for the actual assuming of power as King of kings, by our present, spiritual, invisible Lord...." <i>Studies in the Scriptures - Thy Kingdom Come</i> p.239</p>	<p>"The Watchtower has consistently presented evidence that Jesus' presence in heavenly Kingdom power began in 1914." <i>Watchtower</i> 1993 January 15 pp.5,9</p>

May 15, 1984



WT "New Light" changes Creator's promise!



2010 - Anointed Generation of 1914 Overlaps with Current Anointed

In 2010 the generation doctrine was changed in the April 15th, 2010 issue of the *Watchtower*, in an attempt to reintroduce the urgency of the 1951 teaching. This is nothing more than a definition of convenience, as it's important differences have no Scriptural basis. The introduction of the article explained that holy spirit is using the Slave to dispense increased light; ironic considering it is a contradictory merging of old light.

¹³ Third, holy spirit is at work in bringing Bible truths to light. (Prov. 4:18) This magazine has long been used by **"the faithful and discreet slave" as the primary channel for dispensing increased light.** (Matt. 24:45) For example, consider our understanding of those who make up "this generation" mentioned by Jesus. (Read Matthew 24:32- 34.) To what generation did Jesus refer? The article, "Christ's Presence—What Does It Mean to You?" explained that Jesus was referring, not to the wicked, but to his disciples, who were soon to be anointed with holy spirit. Jesus' anointed followers, both in the first century and in our day, would be the ones who would not only see the sign but also discern its meaning that Jesus is near at the doors.

¹⁴ What does this explanation mean to us? Although we cannot measure the exact length of this generation, we do well to keep in mind several things about the word "generation": It usually refers to people of varying ages whose lives overlap during a particular time period; it is not excessively long; and it has an end. (Ex. 1:6) How, then, are we to understand Jesus words about "this generation"? He **evidently** meant that the lives of the anointed who were on hand when the sign began to become evident in 1914 would overlap with the lives of other anointed ones who would see the start of the great tribulation. That generation had a beginning, and it surely will have an end. The fulfillment of the various features of the sign clearly indicate that **the tribulation must be near**. By maintaining your sense of urgency and keeping on the watch, you **show that you are keeping up with advancing light and following the leadings of holy spirit.** Mark 13:37." *Watchtower* 2010 April 15 p.10 Holy Spirit's Role in the Outworking of Jehovah's Purpose

1914 GENERATION PROPHECY FAILS - WHO IS THE REAL FALSE PROPHET WATCHTOWER LEADERS OR JEHOVAH AND JESUS??

*** **THE WATCHTOWER**, May 15, 1984 pp 6-7, 1914-The Generation That Will Not Pass Away ***

Is There Enough Time?

From a purely human viewpoint, it could appear that these developments could hardly take place before the generation of 1914 disappears from the scene. But fulfillment of all the foretold events affecting the generation of 1914 does not depend on comparatively slow human action. **Jehovah's prophetic word** through Christ Jesus is: "This generation [of 1914] will by no means pass away until all things occur." (Luke 21:32) And **Jehovah**, who is **the source of inspired and unfailing prophecy**, will bring about the fulfillment of his Son's words in a relatively short time.-Isaiah 46:9, 10; 55:10, 11.

*****You Can Live Forever in Paradise on Earth, pg 154 Chapter 18 "The End of the World" Is at Hand! *****

° After drawing attention to the many things that have marked the period from 1914 onward, Jesus said: "This generation will by no means pass away until all these things [including the end of this system] occur." (Matthew 24:34, 14) Which generation did Jesus mean? He meant the generation of people who were living in 1914. Those persons yet remaining of that generation are now very old. However, some of them will still be alive to see the end of this wicked system. So of this we can be certain: Shortly now there will be a sudden end to all wickedness and wicked people at Armageddon.

[Study Questions]

1. How would Christ's earthly followers know when he had begun to rule in heaven?
2. What question did Christ's disciples ask him?
3. (a) What do the expressions "*thy coming*" and "*the end of the world*" really mean? (b) How, then, is the question asked by Christ's disciples correctly translated?
4. (a) What makes up "the sign" that Jesus gave? (b) In what way can "the sign" be compared to a fingerprint?
- 5, 6. As you examine 11 evidences of the "last days" on the following pages, what do you understand about "the conclusion of the system of things"?
7. (a) What makes the Bible prophecies regarding Christ's presence and the "last days" so remarkable? (b) In contrast with what the Bible foretold, what were world leaders forecasting just prior to 1914?
8. (a) Which generation did **Jesus indicate** would see the end of this system of things? (b) So of what can we be certain?
☞ **(Did Jesus make a false indication?)**

[Picture on page 154] 1914-ARMAGEDDON

Some of **the generation living in 1914** will **see the end** of the system of things **and survive it**

WATCHTOWER LEADERS MAKE JEHOVAH AND JESUS FALSE PROPHETS BY CHANGING THE MEANING OF GENERATION

*****THE WATCHTOWER**, 11/1/95 p 17 & 19***

Paragraph 6, ...Jehovah people have at times speculated about the time when the "great tribulation" would break out, even trying this to calculations of what is the lifetime of a generation since 1914. However, we "bring a heart of wisdom in," not by speculating about how many years or days make up a generation, but by thinking about how we "count our days" in bringing joyful praise to Jehovah. :Psalm 90:12) Rather than provide a rule for measuring time, the term "generation" as by Jesus refers principally to contemporary people of a certain historical period, with their identifying characteristics.

6. (a) On what should our faith be anchored? (b) How may we "count our days"? © What does Jesus basically mean by "generation"?

Page 19, paragraph 12. Therefore, in the final fulfillment of Jesus' prophecy today, "this generation" apparently refers to the peoples of earth who see the sign of Christ's presence but fail to mend their ways. In contrast, we as Jesus' disciples refuse to be molded by the life-style of "this generation." Though in the world, we must be no part of it, "for the appointed time is near." (Revelation 1:3); John 17:16) The apostle Paul admonishes...

11. What comparison of "generation" did Jesus make, as reported by Matthew and Luke?
- 12, 13. (a) What today is "this generation" that must pass away? (b) How are Jehovah's people now coping with this "crooked and twisted generation"? ☞ **(this latest WT change makes Jehovah and Jesus appear to be false prophets)**